

International Foundation for Environment and Ecology
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AWARD APPLICATION FORM

Award Applied for:

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Paste One
Photograph &
attach 3 extra
Photographs

Name: _____

Date of Birth: _____

Address: _____

City _____ Pin Code _____ State _____

Mobile No.: _____

E-mail ID: _____

Institute _____

Last designation/Position: _____ **Type of Institute (Govt./Auto./Others)** _____

Affiliated Organisation: _____

Subject Specializations: _____

Educational Qualifications (Degree and onwards):

DEGREE	YEAR	NAME OF THE UNIVERSITY	SUBJECTS
B.A./B.Sc./ B.L. /B.Tech			
M.A./M.Sc./L.L.M.			
M. Phil			
Ph. D.			
.....			

Employments held:

Name of institutions	Designation	From	To	Remarks

(Separate Sheet may be used)

Work experience (Teaching/Research/Planning/Programme implementation or any other activities)

WORK EXPERIENCE	NO. OF YEARS
TEACHING U.G..... P.G..... RESEARCH PROGRAMME IMPLEMENTATION..... OTHERS	

(Separate Sheet may be used)

No. of Research articles published (Please give details on a separate sheet):

No. of Popular articles published (Please give details on a separate sheet):

No. of Books written (Please give details on a separate sheet):

No. Ph.D./ D.Sc. students guided: (This column is only required for Lifetime Achievement Award – For Research / Teaching)

Sl. No.	Topic of the Thesis	Name of the Research scholar	Year of Ph.D. awarded/ Registered	Name of the Universities from where Ph. D. Degrees awarded

(Separate Sheet may be used)

Title of the projects with the name of funding agencies and amounts sanctioned :

Sl. No.	Title of the projects	Name of funding agencies	Sanction Letter No.	Amount	Completed/Ongoing

(Separate Sheet may be used)

No. of Seminar/Symposia/Workshop attended:-

- a) National.....
- b) International.....

No. of Seminar/Symposia/Workshop organized:-

- a) National b)
- International.....

No. of Patents(Attach the List)

No. of Review & Policy Papers..... (Attach the List)

No. of Chapters in the Books and Proceedings..... (Attach the List)

No. of Original Research Papers – International, National..... (Attach the List)

No. of Research Communications in International conf./symposia.....(Attach the List)

No. of Research Communications in National conf./symposia.....(Attach the List)

Any other information.....

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(Separate Sheet may be used)

DECLARATION

I certify that the information provided above is accurate. I allow the organizers of this competition to use my information and photographs for the websites, ads, brochures and other promotional collaterals in relation to the Award. I will abide by the competition rules and regulations and respect the final decision arrived at by the esteemed judging panels.

Full Signature of Applicant

Date.....